

DEDICATION

STATE OF ARIZONA } SS
COUNTY OF MARICOPA }

KNOW ALL MEN BY THESE PRESENTS: THAT HBT OF WINDROSE LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "ZANJERO TRAILS INFRASTRUCTURE PLAT - ZANJERO TRAILS PHASE 1A-PARCEL 43", A RE-PLAT OF PARCEL 43, AS SHOWN ON THE INFRASTRUCTURE PLAT OF ZANJERO TRAILS PHASE 1, AS RECORDED IN BOOK 1289, PAGE 4, OF MARICOPA COUNTY RECORDS BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS RE-PLAT AS AND FOR THE RE-PLAT OF SAID "ZANJERO TRAILS INFRASTRUCTURE PLAT - ZANJERO TRAILS PHASE 1A-PARCEL 43", AND HEREBY DECLARES THAT SAID RE-PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME, OR LETTER THAT IS GIVEN EACH RESPECTIVELY. HBT OF WINDROSE LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES ALL STREETS TO THE PUBLIC FOR USE AS SUCH, AND GRANTS THE EASEMENTS FOR THE PURPOSES SHOWN HEREON.

THIS PLAT, INCLUDING ANY AND ALL DEDICATIONS HEREIN, HEREBY PRESERVES AND IS SUBJECT TO, AND MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, ("MWD") HEREBY RESERVES, THE PRIOR AND SUPERIOR RIGHTS OF MWD TO ACCOMPLISH ALL OF MWD'S PURPOSES, INCLUDING, BUT NOT LIMITED TO THE TRANSMISSION AND DISTRIBUTION OF WATER, WASTEWATER, POWER AND COMMUNICATIONS, AND TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN MWD'S EXISTING AND ANY FUTURE FACILITIES, INCLUDING BUT NOT LIMITED TO WATER, WASTEWATER, ELECTRICAL AND COMMUNICATION FACILITIES WITHIN THE ASSOCIATED MWD EASEMENTS, RIGHTS-OF-WAY AND OTHER MWD PROPERTY INTERESTS, INCLUDING, BUT NOT LIMITED TO, THOSE DEPICTED ON THIS PLAT AND RECORDED IN THE OFFICE OF THE RECORDER, MARICOPA COUNTY, ARIZONA.

AN EASEMENT IS HEREBY GRANTED TO ANY PUBLIC SERVICE CORPORATION REGULATED PURSUANT TO THE ARIZONA REVISED STATUTES, AS SUBSEQUENTLY AMENDED, WHICH PROVIDED ELECTRICAL, SEWER, GAS, WATER, CABLE TELEVISION OR TELEPHONE SERVICE, IN, OVER AND UNDER THE AREAS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS, FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF NECESSARY UNDERGROUND PUBLIC UTILITIES.

TRACTS "A" THROUGH "E" ARE HEREBY DECLARED AS COMMON AREAS FOR THE USE AND BENEFIT OF THE WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION INC. AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS. THE WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION SHALL OWN AND BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON AREAS.

DRAINAGE EASEMENTS AND DRAINAGE TRACTS AS PLATTED HEREON, ARE HEREBY GRANTED TO THE WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION INC. ALL EASEMENTS ARE SUBORDINATE TO THE DRAINAGE EASEMENT. THE WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTAINING, INSPECTING, REPLACING AND REPAIRING THE PIPES, CHANNELS, CULVERTS, RETENTION AREAS AND OTHER DRAINAGE FACILITIES LOCATED THEREON.

PERPETUAL SEWER EASEMENT ("EASEMENTS") AS DESCRIBED IN THE PLAT ARE GRANTED TO LIBERTY WATER, AND THEIR SUCCESSORS AND ASSIGNS (COLLECTIVELY, "GRANTEE"), TO CONSTRUCT, OPERATE, AND MAINTAIN SEWER LINES AND APPURTENANT FACILITIES (COLLECTIVELY, "FACILITIES") UPON, ACROSS, OVER AND UNDER THE SURFACE OF THE EASEMENTS, TOGETHER WITH THE RIGHT TO OPERATE, REPAIR, REPLACE, MAINTAIN, AND REMOVE THE FACILITIES FROM THE PREMISES; TO ADD OR TO ALTER THE FACILITIES, AND TO PROVIDE GRANTEE WITH REASONABLE INGRESS AND EGRESS TO THE FACILITIES. GRANTEE WILL HAVE UNRESTRICTED ACCESS TO THE EASEMENT FOR THE ACTIVITIES DESCRIBED ABOVE AND FORMAL NOTIFICATION OR APPROVAL BY ANY ASSOCIATION PRIOR TO ACCESSING THE EASEMENT WILL NOT BE REQUIRED. GRANTEE SHALL NOT ERECT, CONSTRUCT OR PERMIT TO BE ERECTED OR CONSTRUCTED ANY BUILDING OR OTHER STRUCTURE WITHIN THE LIMITS OF THE EASEMENT; PROVIDED, HOWEVER, GRANTEE SHALL HAVE THE RIGHT TO CONSTRUCT AND ERECT FENCES, TO INSTALL LANDSCAPING, PARKING FACILITIES AND DRIVEWAYS, AND TO ESTABLISH OTHER USES WHICH ARE NOT INCONSISTENT WITH USES WITHIN THE LIMITS OF SAID EASEMENT IN A MANNER WHICH WILL NOT UNREASONABLY INTERFERE WITH THE GRANTEE'S ACCESS TO THE FACILITIES. THIS EASEMENT IS GRANTED SUBJECT TO THE CONDITION THAT GRANTEE SHALL HOLD GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS HARMLESS FROM ANY AND ALL DAMAGES, CLAIMS, LIABILITIES OR EXPENSES WHICH MAY RESULT FROM GRANTEE'S USE OF THE EASEMENT BY ACCEPTING THE EASEMENT, THE GRANTEE AGREES TO EXERCISE REASONABLE CARE TO AVOID DAMAGE TO THE PREMISES AND ALL PROPERTY THAT MAY AT ANY TIME BE THEREON.

IN WITNESS WHEREOF:

HBT OF WINDROSE LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED TO BY THE SIGNATURE OF THE UNDERSIGNED MEMBER REPRESENTATIVE DULY AUTHORIZED THIS 7th DAY OF October 2016.

HBT OF WINDROSE LLC, AN ARIZONA LIMITED LIABILITY COMPANY
BY: TOWNE DEVELOPMENT, INC., AN ARIZONA CORPORATION, ITS MEMBER

BY: Howe Neal
ITS: V.P.

ACKNOWLEDGMENT

STATE OF ARIZONA } SS
COUNTY OF MARICOPA }

ON THIS, THE 7th DAY OF October 2016, BEFORE ME THE UNDERSIGNED NOTARY, Kevin Kiesl PERSONALLY APPEARED WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE AUTHORIZED SIGNATORY OF HBT OF WINDROSE LLC, AN ARIZONA LIMITED LIABILITY COMPANY AND ACKNOWLEDGED THAT HE/SHE, BEING DULY AUTHORIZED SO TO DO, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF:
I HEREUNTO SET MY HAND AND OFFICIAL SEAL:

Kevin M. King 3-14-2017
NOTARY PUBLIC MY COMMISSION EXPIRES



WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION INC. RATIFICATION

BY THIS RATIFICATION Sean T. Walters DULY ELECTED Vice President OF WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION INC. ACKNOWLEDGES THE RESPONSIBILITIES DEDICATED HEREON.

WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION INC.

BY: Sean T. Walters
ITS: Vice President



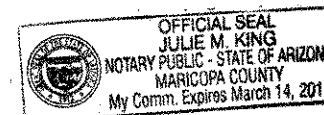
ACKNOWLEDGMENT

STATE OF ARIZONA } SS
COUNTY OF MARICOPA }

ON THIS 7th DAY OF October 2016, Sean T. Walters PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, WHO ACKNOWLEDGED HIMSELF TO BE THE Vice President OF THE WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION INC. AND AS SUCH AGENT, EXECUTED THIS INSTRUMENT FOR THE PURPOSES HEREON CONTAINED.

IN WITNESS WHEREOF, I SET MY HAND AND SEAL.

BY: Kevin M. King 10-7-16 3-14-2017
NOTARY PUBLIC DATE MY COMMISSION EXPIRES



RE-PLAT

OF

**ZANJERO TRAILS INFRASTRUCTURE PLAT
-ZANJERO TRAILS PHASE 1A-PARCEL 43
MARICOPA COUNTY, ARIZONA**

A RE-PLAT OF PARCEL 43, AS SHOWN ON THE INFRASTRUCTURE PLAT OF ZANJERO TRAILS PHASE 1, AS RECORDED IN BOOK 1289, PAGE 4, OF MARICOPA COUNTY RECORDS BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA
CASE #S2013014.

OWNER

HBT OF WINDROSE LLC,
AN ARIZONA LIMITED LIABILITY COMPANY
ATTN: KEVIN KESL
706 E. BELL ROAD, SUITE 212
PHOENIX, ARIZONA 85022
PHONE: (602) 358-2140

SURVEYOR

HILGARTWILSON, LLC
2141 E. HIGHLAND AVENUE, SUITE 250
PHOENIX, ARIZONA 85016
PHONE: (602) 490-0535
FAX: (602) 368-2436
CONTACT: ROBERT A. JOHNSTON, RLS

BENCHMARK

SOUTHWEST CORNER OF SECTION 28,
TOWNSHIP 2 NORTH, RANGE 2 WEST
OF THE GILA AND SALT RIVER
MERIDIAN, MARICOPA COUNTY,
ARIZONA, BEING A 3" MCDOT BRASS
CAP IN HAND HOLE AT THE
INTERSECTION OF THOMAS ROAD AND
PERRYVILLE ROAD.
NAVD 88 DATUM.
ELEVATION=1084.46 FEET

SHEET INDEX

RP01 COVER SHEET
RP02 LEGEND, NOTES, LOT/TRACT AREA TABLE, LOT SETBACK DETAIL, SHEET INDEX MAP
RP03-RP06 RE-PLAT

BASIS OF BEARING

BASIS OF BEARING IS N89°50'37"W ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA, ACCORDING TO RECORD OF SURVEY PREPARED BY MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION AND RECORDED IN BOOK 652, PAGE 22, RECORDS OF MARICOPA COUNTY.

FLOOD PLAIN DESIGNATION

AS DETERMINED BY FEMA FLOOD ZONE MAP 04013C1665L (REVISION DATE OCTOBER 16, 2013) ALL LOTS AT THE SITE, EXCLUDING LOT 7, ARE LOCATED WITHIN A FLOOD HAZARD ZONE X: FLOOD HAZARD ZONE X IS DEFINED AS:

AREAS OF THE 500-YEAR FLOOD; AREAS OF THE 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM THE 100-YEAR FLOOD.

LOT 7 IS CURRENTLY LOCATED EITHER PARTIALLY OR WHOLLY WITHIN FLOOD HAZARD ZONE AE. FLOOD HAZARD ZONE AE IS DEFINED AS:

AREAS SUBJECT TO INUNDATION BY THE 1-PERCENT-ANNUAL-CHANCE FLOOD EVENT DETERMINED BY DETAILED METHODS. BASE FLOOD ELEVATIONS ARE SHOWN. MANDATORY FLOOD INSURANCE PURCHASE REQUIREMENTS AND FLOODPLAIN MANAGEMENT STANDARDS APPLY. SEE NOTE 16 ON RP02.

OUTDOOR LIGHTING

THE PROVISIONS OF SECTION 1112 OF THE MARICOPA COUNTY ZONING ORDINANCE (OUTDOOR LIGHTING CONTROLS) WILL BE ADHERED TO.

ZONING DESIGNATION

R1-6 RUPD PAD - RE-PLAT OF THE INFRASTRUCTURE PLAT S2014017 WHICH WILL CONSIST OF A RE-PLAT OF PARCEL 43 S2013014 TO INCLUDE 98 RESIDENTIAL LOTS AND 5 TRACTS ON 26.9243 GROSS ACRES.

100 YEAR ASSURED WATER SUPPLY

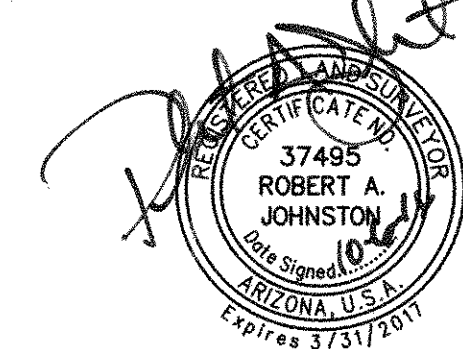
THIS SUBDIVISION IS LOCATED WITHIN THE EPCOR WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY. CERTIFICATE NO. 27-700844.0000

LAND SURVEYOR CERTIFICATION

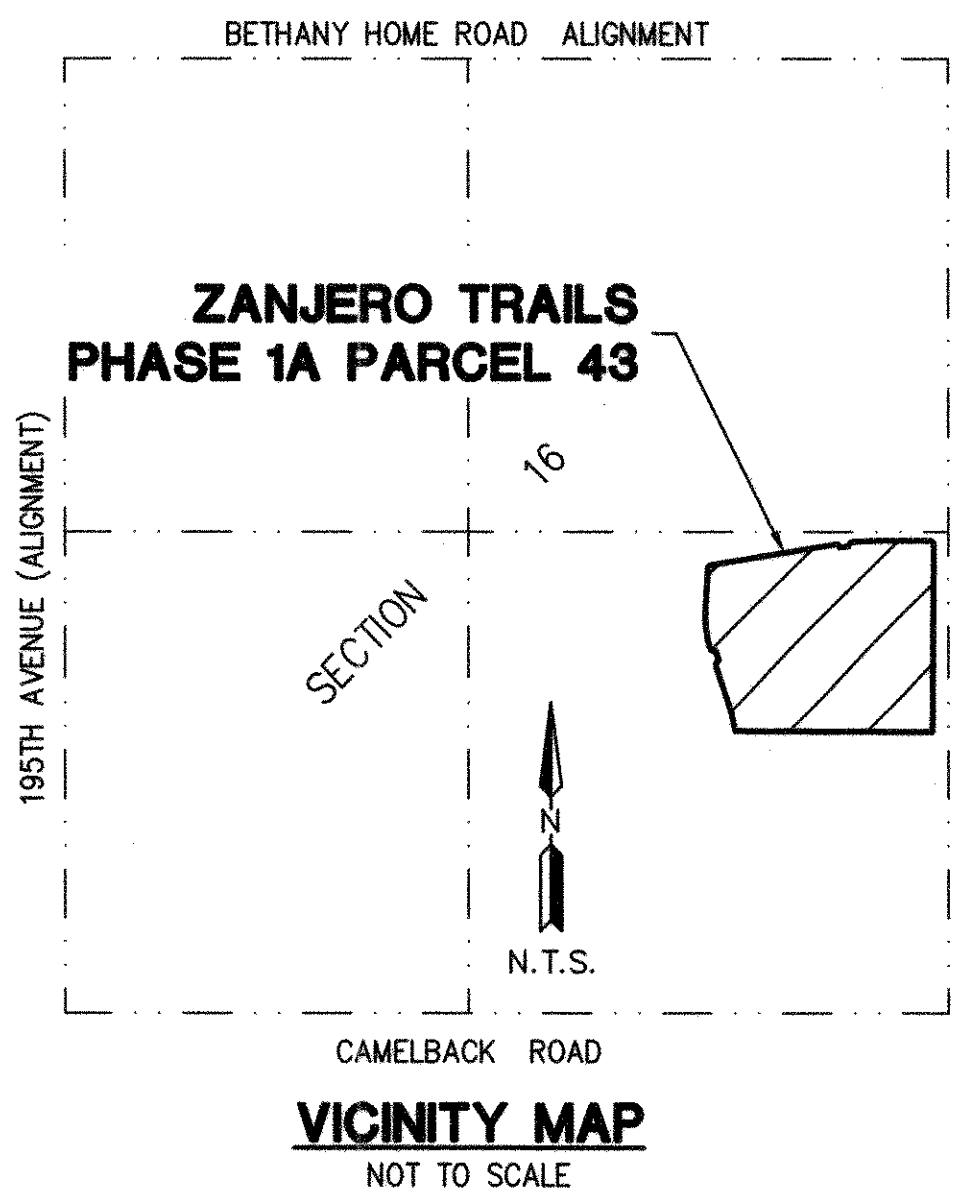
I, ROBERT A. JOHNSTON, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING THE MONTH OF AUGUST 2014; THAT THE SURVEY IS TRUE AND CORRECT AS SHOWN; THAT ALL MONUMENTS ACTUALLY EXIST AS SHOWN; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

ALL TRACT, CENTERLINE, PARCEL, AND LOT CORNER MONUMENTS HAVE BEEN OR WILL BE PERMANENTLY SET BY COMPLETION OF SUBDIVISION INFRASTRUCTURE CONSTRUCTION.

BY:
ROBERT A. JOHNSTON, RLS
RLS# 37495
HILGARTWILSON, LLC
2141 E. HIGHLAND AVENUE, SUITE 250
PHOENIX, ARIZONA 85016
P: (602) 490-0535
rjohnston@hilgartwilson.com



NOTE:
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.



NOTICE OF ZANJERO TRAILS PHASE 1 - PARCELS 35-45 DEVELOPMENT AGREEMENT

LANDOWNER HAS ENTERED INTO A ZANJERO TRAILS PHASE 1 PARCELS 35 - 45 DEVELOPMENT AGREEMENT DATED DECEMBER 10, 2015 ("AGREEMENT") WITH MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE ("MWD") FOR WHICH A MEMORANDUM OF AGREEMENT WAS RECORDED ON DECEMBER 15, 2015, AT THE MARICOPA COUNTY RECORDER'S OFFICE AT DOCUMENT NO. 20150882891. THE PROPERTIES INVOLVED IN THIS PLAT ARE SUBJECT TO THIS AGREEMENT. THE AGREEMENT AND THIS PLAT, INCLUDING ANY AND ALL DEDICATIONS THEREIN, HEREBY PRESERVE MWD'S PRIOR AND SUPERIOR RIGHTS OF ACCESS TO AND USE OF EXISTING AND FUTURE MWD FACILITIES AND MWD PROPERTY INTERESTS, AS SUCH TERMS ARE DEFINED IN THE AGREEMENT, TO ENABLE MWD TO ACCOMPLISH ALL OF MWD'S PURPOSES, INCLUDING, BUT NOT LIMITED TO, THE TRANSMISSION AND DISTRIBUTION OF WATER, WASTEWATER, POWER AND COMMUNICATIONS, AND TO CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN AND REPLACE THOSE MWD FACILITIES AND MWD PROPERTY INTERESTS. THE AGREEMENT IS ON FILE AT THE OFFICES OF LANDOWNER AT SBH ZANJERO TRAILS LP, 6720 NORTH SCOTTSDALE ROAD, SUITE 250, SCOTTSDALE, AZ 85253-4424, AND MAY BE REVIEWED AS TO ALL DETAILS, WITH PARTICULAR REFERENCE TO SECTION 7 AND SECTION 9, UPON REASONABLE REQUEST.

DATED THIS 7th DAY OF October 2016.

MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE

A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA ("MWD")

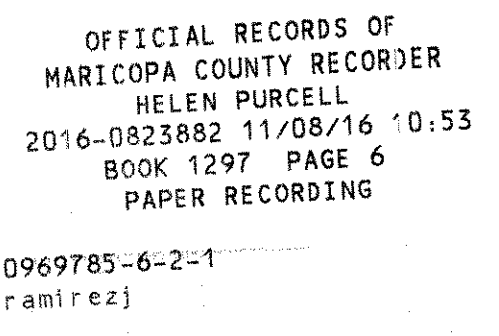
BY: Christine Cain
CHRISTINE CAIN
ITS: PROPERTY AND CONTRACTS SUPERVISOR

ATTEST: Glen Vorthems
GLEN VORTHERMS
ITS: ASSISTANT SECRETARY

SBH ZANJERO TRAILS LP, AN ARIZONA LIMITED PARTNERSHIP

BY: AGS LLC, AN ARIZONA LIMITED LIABILITY COMPANY
GENERAL PARTNER

BY: Sean T. Walters
SEAN T. WALTERS
ITS: MANAGER



APPROVAL

APPROVED BY THE BOARD OF SUPERVISORS OF MARICOPA COUNTY, ARIZONA. THIS 2nd DAY OF November 2016.

BY: Frank McCanell
FRANK MCCANELL
CHAIRMAN
ATTEST: Frank McCanell
CLERK OF THE BOARD

ASSURANCE STATEMENT

ASSURANCE SUFFICIENT TO PROTECT MARICOPA COUNTY; AND IN ACCORDANCE WITH THE REQUIREMENTS OF ARS 11-821 AND ARS 11-822; AND THE ZONING ORDINANCE FOR THE UNINCORPORATED AREA OF MARICOPA COUNTY HAS BEEN PROVIDED.

Carroll D. ... 10-11-16
PLANNING AND DEVELOPMENT DATE

CERTIFICATION OF COUNTY ASSESSOR

I, THE UNDERSIGNED AS A DEPUTY COUNTY ASSESSOR, MARICOPA COUNTY, ARIZONA, DO HEREBY CERTIFY THAT AS OF THIS DATE, THE RECORDS OF THIS OFFICE REFLECT THAT HBT OF WINDROSE LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS DESIGNATED ON THIS PLAT IS THE OWNER OF THE PROPERTY AS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED AS ASSESSOR'S PARCEL NUMBER 502-28-004A.

Tom R. ... 10/14/16
DEPUTY COUNTY ASSESSOR DATE

CERTIFICATION OF COUNTY TREASURER

I, THE UNDERSIGNED AS DEPUTY COUNTY TREASURER, MARICOPA COUNTY, ARIZONA, DO HEREBY CERTIFY THAT AS OF THIS DATE, THE RECORDS OF THE OFFICE REFLECT THAT THERE ARE NO TAX LIENS ON ANY OF THE PARCEL COMPRISING THE PLAT, AS LISTED IN THE ASSESSOR'S CERTIFICATION, WITH THE FOLLOWING EXCEPTIONS:

Debra Supanovic 10/17/16
DEPUTY COUNTY TREASURER DATE

HILGARTWILSON
ENGINEER | PLANNING | SURVEY | MANAGEMENT
2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F: 602.368.2436
PHOENIX, AZ 85016
www.hilgartwilson.com

ZANJERO TRAILS PHASE 1A - PARCEL 43
PERRYVILLE ROAD AND CAMELBACK ROAD
MARICOPA COUNTY, ARIZONA
RE-PLAT

PROJ. NO.: 1003 STATUS:
DATE: APRIL 2016 MUNICIPAL TRACKING NO:
SCALE: N.T.S. REVISED APRIL 2016
DRAWN: KD/DSP RE-PLAT S2013014
APPROVED: RAJ
DWG. NO. **RP01**
SHT. 1 OF 6

| LOT AREA TABLE | | | | | | | | | | | |
|----------------|---------------|--------------|------------|-----|---------------|--------------|------------|-----|---------------|--------------|------------|
| LOT | AREA (SQ.FT.) | AREA (ACRES) | WIDTH (FT) | LOT | AREA (SQ.FT.) | AREA (ACRES) | WIDTH (FT) | LOT | AREA (SQ.FT.) | AREA (ACRES) | WIDTH (FT) |
| 1 | 7,863 | 0.1805 | 67.73 | 41 | 6,498 | 0.1492 | 53.00 | 81 | 8,324 | 0.1911 | 65.22 |
| 2 | 7,749 | 0.1779 | 67.64 | 42 | 6,445 | 0.1480 | 53.00 | 82 | 10,196 | 0.2341 | 80.90 |
| 3 | 6,159 | 0.1414 | 53.00 | 43 | 6,392 | 0.1467 | 53.00 | 83 | 9,065 | 0.2081 | 76.73 |
| 4 | 6,159 | 0.1414 | 53.00 | 44 | 6,339 | 0.1455 | 53.00 | 84 | 6,778 | 0.1556 | 58.00 |
| 5 | 6,159 | 0.1414 | 53.00 | 45 | 6,404 | 0.1470 | 53.00 | 85 | 6,152 | 0.1412 | 53.00 |
| 6 | 7,008 | 0.1609 | 53.60 | 46 | 6,918 | 0.1588 | 61.21 | 86 | 7,294 | 0.1674 | 62.91 |
| 7 | 7,485 | 0.1718 | 53.03 | 47 | 7,243 | 0.1663 | 61.40 | 87 | 8,483 | 0.1947 | 73.08 |
| 8 | 6,975 | 0.1601 | 54.00 | 48 | 6,669 | 0.1531 | 56.20 | 88 | 8,632 | 0.1982 | 67.28 |
| 9 | 6,398 | 0.1469 | 59.47 | 49 | 7,712 | 0.1770 | 66.00 | 89 | 6,897 | 0.1583 | 53.52 |
| 10 | 6,416 | 0.1473 | 59.00 | 50 | 7,712 | 0.1770 | 66.00 | 90 | 6,449 | 0.1481 | 53.25 |
| 11 | 6,482 | 0.1488 | 59.00 | 51 | 6,461 | 0.1483 | 54.00 | 91 | 6,360 | 0.1460 | 53.00 |
| 12 | 6,597 | 0.1515 | 59.00 | 52 | 6,533 | 0.1500 | 54.00 | 92 | 6,360 | 0.1460 | 53.00 |
| 13 | 6,655 | 0.1528 | 60.00 | 53 | 6,400 | 0.1469 | 53.13 | 93 | 7,759 | 0.1781 | 66.00 |
| 14 | 6,425 | 0.1475 | 54.00 | 54 | 6,371 | 0.1463 | 53.94 | 94 | 6,512 | 0.1495 | 54.30 |
| 15 | 6,343 | 0.1456 | 54.00 | 55 | 6,148 | 0.1411 | 53.00 | 95 | 6,625 | 0.1521 | 56.56 |
| 16 | 6,423 | 0.1474 | 54.00 | 56 | 6,148 | 0.1411 | 53.00 | 96 | 6,481 | 0.1488 | 55.42 |
| 17 | 6,452 | 0.1481 | 54.42 | 57 | 6,148 | 0.1411 | 53.00 | 97 | 6,578 | 0.1510 | 55.68 |
| 18 | 6,457 | 0.1482 | 54.83 | 58 | 6,148 | 0.1411 | 53.00 | 98 | 8,351 | 0.1917 | 77.20 |
| 19 | 6,614 | 0.1518 | 54.83 | 59 | 6,239 | 0.1432 | 53.00 | | | | |
| 20 | 6,365 | 0.1461 | 54.15 | 60 | 6,328 | 0.1453 | 53.00 | | | | |
| 21 | 6,095 | 0.1399 | 53.00 | 61 | 6,452 | 0.1481 | 53.00 | | | | |
| 22 | 6,095 | 0.1399 | 53.00 | 62 | 8,948 | 0.2054 | 72.67 | | | | |
| 23 | 6,095 | 0.1399 | 53.00 | 63 | 6,797 | 0.1560 | 57.88 | | | | |
| 24 | 6,095 | 0.1399 | 53.00 | 64 | 6,483 | 0.1488 | 54.52 | | | | |
| 25 | 6,112 | 0.1403 | 53.00 | 65 | 7,025 | 0.1613 | 59.30 | | | | |
| 26 | 6,203 | 0.1424 | 53.00 | 66 | 8,060 | 0.1850 | 67.63 | | | | |
| 27 | 6,299 | 0.1446 | 53.00 | 67 | 9,934 | 0.2281 | 54.00 | | | | |
| 28 | 6,405 | 0.1470 | 53.00 | 68 | 10,842 | 0.2489 | 54.00 | | | | |
| 29 | 6,544 | 0.1502 | 53.00 | 69 | 7,544 | 0.1732 | 60.28 | | | | |
| 30 | 7,615 | 0.1748 | 55.00 | 70 | 8,435 | 0.1936 | 70.29 | | | | |
| 31 | 9,233 | 0.2120 | 54.00 | 71 | 6,960 | 0.1598 | 58.00 | | | | |
| 32 | 8,198 | 0.1882 | 54.00 | 72 | 6,960 | 0.1598 | 58.00 | | | | |
| 33 | 7,539 | 0.1731 | 57.76 | 73 | 6,960 | 0.1598 | 58.00 | | | | |
| 34 | 7,957 | 0.1827 | 56.69 | 74 | 6,960 | 0.1598 | 58.00 | | | | |
| 35 | 7,937 | 0.1822 | 56.69 | 75 | 6,960 | 0.1598 | 58.00 | | | | |
| 36 | 7,650 | 0.1756 | 57.25 | 76 | 6,960 | 0.1598 | 58.00 | | | | |
| 37 | 8,227 | 0.1889 | 64.81 | 77 | 6,960 | 0.1598 | 58.00 | | | | |
| 38 | 6,999 | 0.1607 | 57.89 | 78 | 7,474 | 0.1716 | 63.00 | | | | |
| 39 | 7,545 | 0.1732 | 62.01 | 79 | 9,677 | 0.2222 | 77.10 | | | | |
| 40 | 6,656 | 0.1528 | 54.47 | 80 | 7,751 | 0.1779 | 60.65 | | | | |

TOTAL LOT AREA = 693,381 SQ. FT OR 15.9178 ACRES

| TRACT TABLE | | | |
|-------------|---------------|--------------|--|
| TRACT | AREA (SQ.FT.) | AREA (ACRES) | USE |
| TRACT A | 29,576 | 0.6790 | OPEN SPACE, LANDSCAPE, DRAINAGE |
| TRACT B | 27,241 | 0.6254 | OPEN SPACE, LANDSCAPE, RETENTION, MULTI-USE PATH, DRAINAGE |
| TRACT C | 15,799 | 0.3627 | OPEN SPACE, LANDSCAPE, DRAINAGE |
| TRACT D | 75,676 | 1.7373 | PARCEL PARK, LANDSCAPE, DRAINAGE, RETENTION |
| TRACT E | 105,351 | 2.4185 | OPEN SPACE, LANDSCAPE, DRAINAGE, RETENTION |

TOTAL OPEN SPACE = 253,643 SQ. FT OR 5.823 ACRES

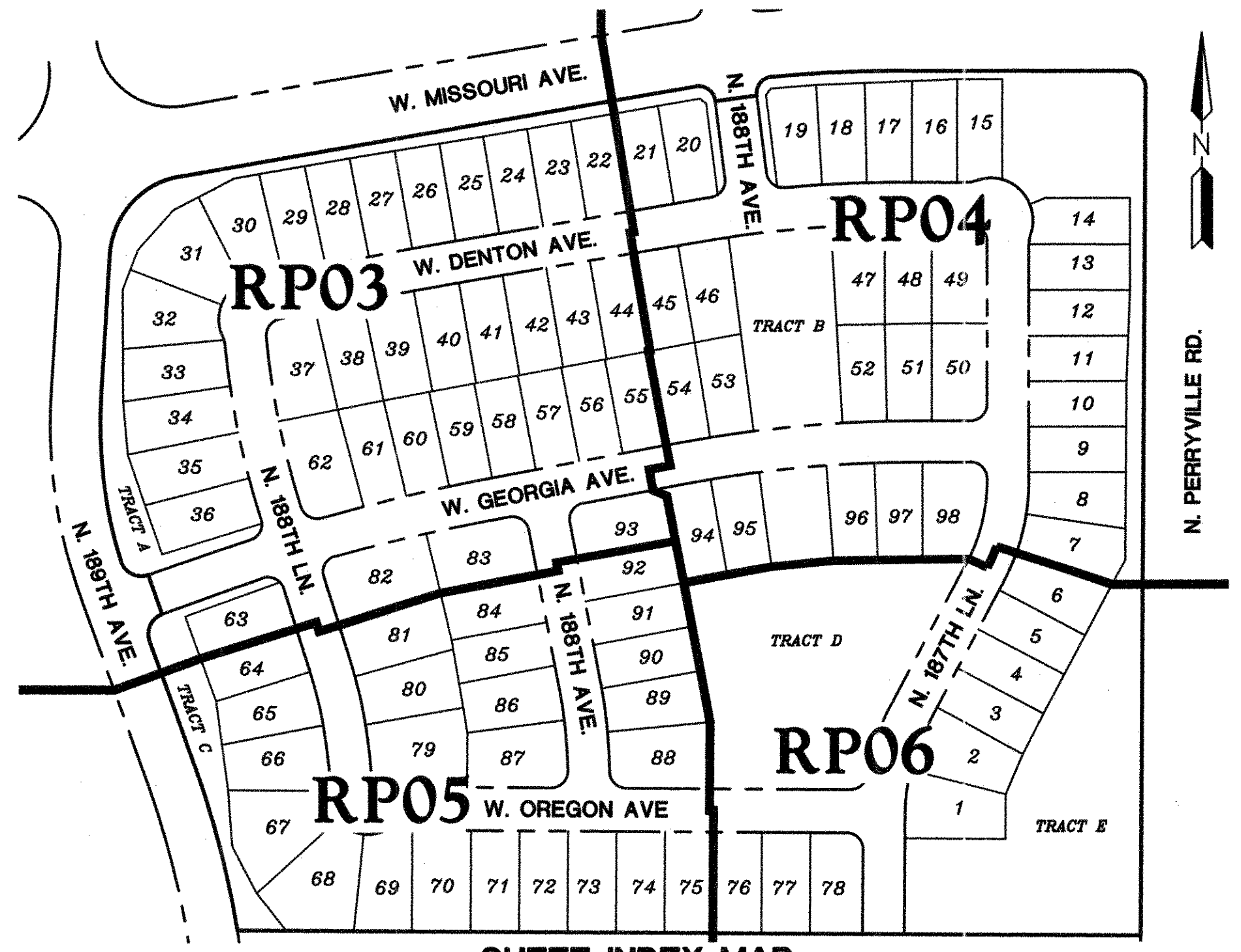
TRACT AREA = 253,643 SQ. FT. 5.8231 ACRES
 LOT AREA = 693,381 SQ. FT. 15.9178 ACRES
 RIGHT-OF-WAY = 225,798 SQ. FT. 5.1836 ACRES

GROSS AREA = 1,172,822 SQ. FT. 26.9243 ACRES
 NET AREA = 947,024 SQ. FT. 21.7407 ACRES (NET = GROSS MINUS RIGHT-OF-WAYS)

THE USES AND/OR EASEMENTS SHOWN IN THIS TRACT TABLE ARE BLANKET AND COVER THE ENTIRE TRACT. OTHER EASEMENTS MAY AFFECT ONLY PORTIONS OF THE ABOVE LISTED TRACTS AND ARE AS SHOWN ON THE VARIOUS PLAT SHEETS.

OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2016-0823882 11/08/16 10:53
 BOOK 1297 PAGE 6
 PAPER RECORDING

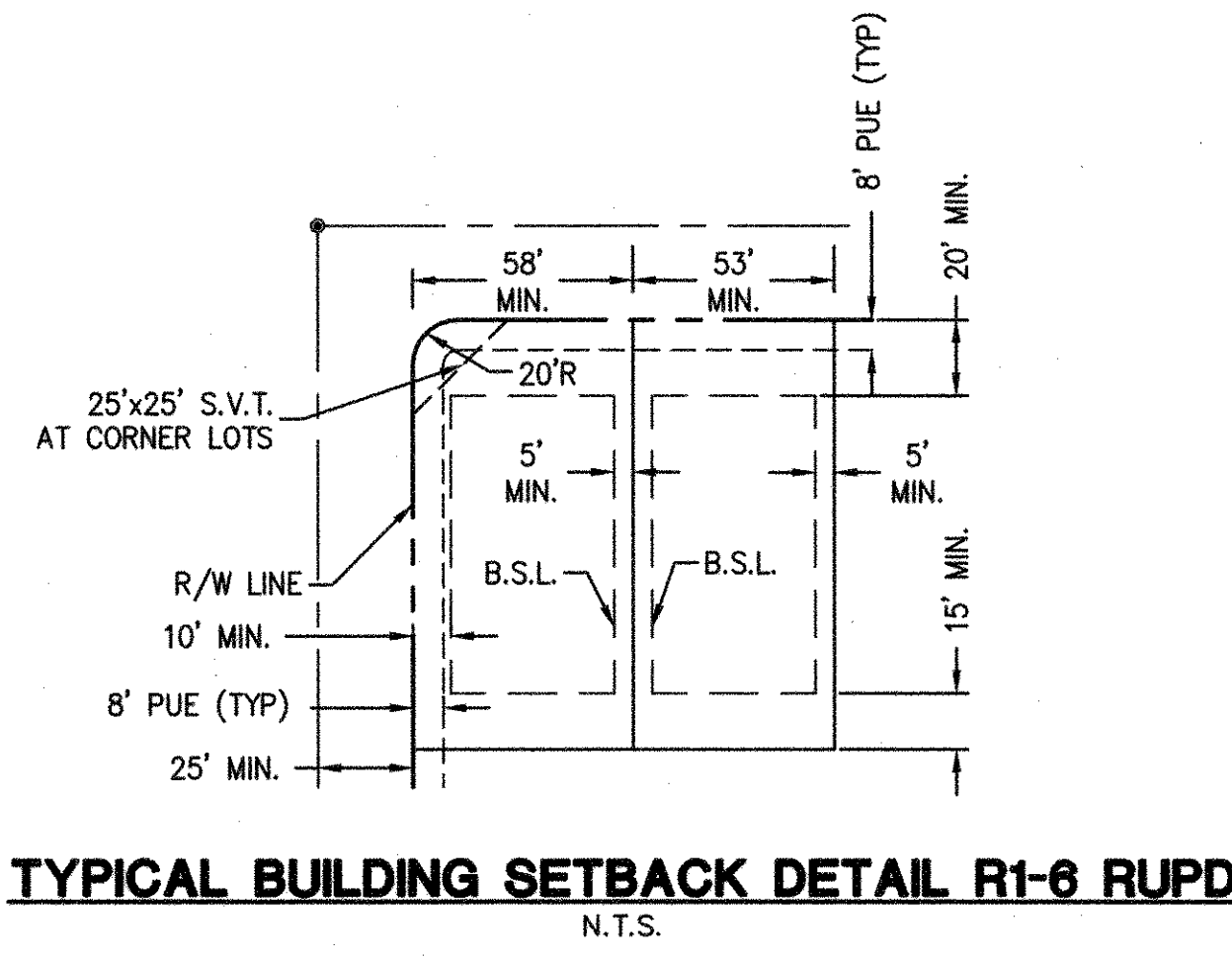
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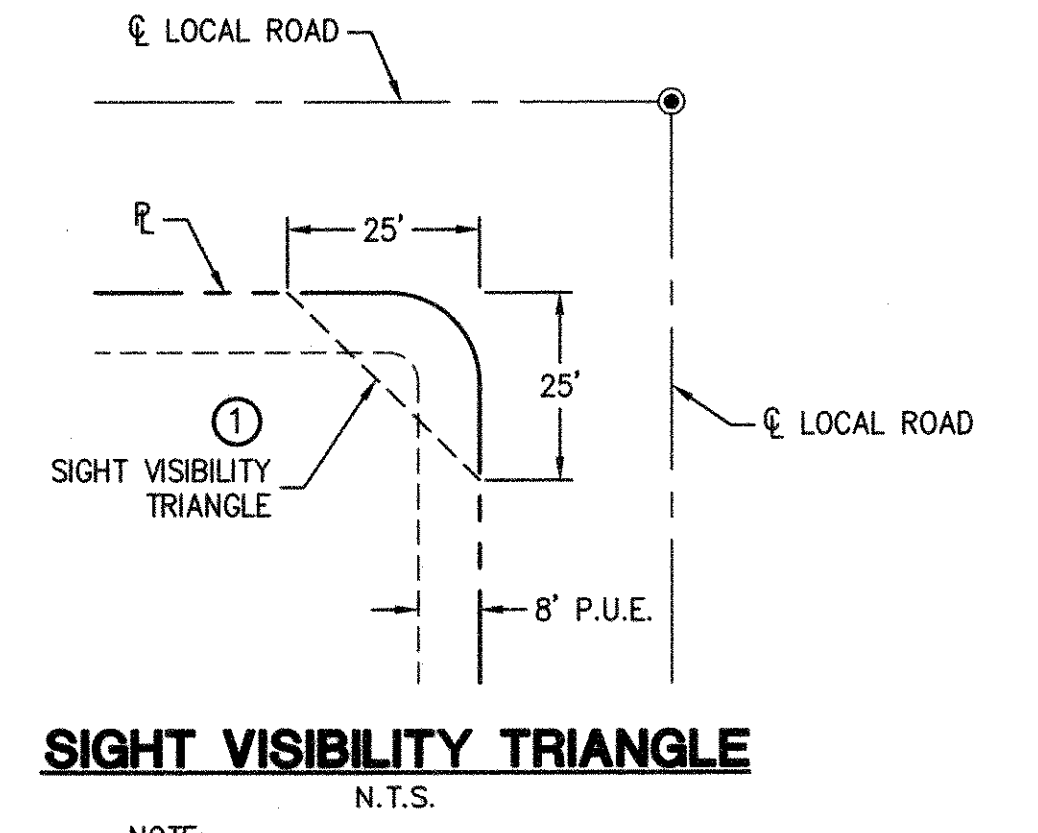
SHEET INDEX MAP
 N.T.S.

- NOTES**
- ALL UTILITIES ARE TO BE INSTALLED UNDERGROUND, EXCEPT FOR CABINETS AND ENCLOSURES.
 - NO STRUCTURE OF ANY KIND MAY BE CONSTRUCTED OR ANY VEGETATION PLANTED NOR BE ALLOWED TO GROW WITHIN A DRAINAGE TRACT, WHICH WOULD IMPEDE THE FLOW OF WATER OVER, UNDER OR THROUGH THE DRAINAGE TRACT.
 - CONSTRUCTION WITHIN EASEMENTS SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING.
 - A WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION, INCLUDING ALL PROPERTY OWNERS IN THE DEVELOPMENT, WILL BE FORMED AND HAVE THE RESPONSIBILITY FOR MAINTAINING ALL COMMON AREAS TO BE NOTED AS "TRACTS" OR EASEMENTS (INCLUDING LANDSCAPED AREAS AND DRAINAGE FACILITIES) IN ACCORDANCE WITH APPROVED IMPROVEMENT PLANS.
 - SIGHT VISIBILITY EASEMENT: NO STRUCTURES, LANDSCAPING, FENCE, WALL OR TERRACE OR OTHER OBSTRUCTION TO VIEW IN EXCESS OF TWO FEET IN HEIGHT AS MEASURED FROM THE CENTERLINE OF THE STREET SHALL BE PLACED WITHIN THE REQUIRED 25 FOOT BY 25 FOOT SIGHT VISIBILITY TRIANGLES OR 30 FOOT BY 30 FOOT SIGHT VISIBILITY TRIANGLES.
 - THE PROVISIONS OF ARTICLE 1112 OF THE MARICOPA COUNTY ZONING ORDINANCE (OUTDOOR LIGHT CONTROLS) WILL BE ADHERED TO.
 - THE FINAL PLAT IS IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PRELIMINARY PLAT, CASE #S2013006.
 - A WILL SERVE LETTER HAS BEEN PROVIDED BY BUCKEYE VALLEY FIRE DISTRICT TO PROVIDE FIRE PROTECTION SERVICES TO THIS SUBDIVISION. DEVELOPMENT AND USE OF THE SITE SHALL COMPLY WITH REQUIREMENTS FOR FIRE HYDRANT PLACEMENT AND OTHER FIRE PROTECTION MEASURES AS DEEMED NECESSARY BY BUCKEYE VALLEY FIRE DISTRICT.
 - PER THE "LAND SUBSIDENCE AND EARTH FISSURE INVESTIGATION - TASK 1" REPORT BY GEOLOGICAL CONSULTANTS INC., AND DATED AUGUST 5, 2002, FISSURES MAY BE PRESENT ON THE SITE. REFER TO REPORT FOR FURTHER SPECIFIC DETAILS.
 - OFFSITE DRAINAGE EASEMENTS HAVE BEEN RECORDED PER DOCUMENT NUMBERS 2016-0558095 & 2016-0558101 MCR. THE EASEMENTS ARE OWNED BY MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NUMBER ONE, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA ("MWD") AND ARE FOR THE BENEFIT OF THE WINDROSE AT ZANJERO TRAILS COMMUNITY ASSOCIATION.
 - ALL HABITABLE BUILDINGS CONSTRUCTED WITHIN THIS SUBDIVISION SHALL BE CONSTRUCTED TO ATTAIN A NOISE REDUCTION LEVEL AS PER A.R.S PARAGRAPH 28-8482(B).
 - ALL PUBLIC ROADS SHALL BE BUILT TO MARICOPA COUNTY DEPT OF TRANSPORTATION STANDARDS.
 - ALL TRANSFORMERS, BACK-FLOW PREVENTION DEVICES, UTILITY BOXES AND ALL OTHER UTILITY RELATED GROUND MOUNTED EQUIPMENT SHALL BE PAINTED TO COMPLEMENT THE DEVELOPMENT AND SHALL BE SCREENED WITH LANDSCAPE MATERIAL WHERE POSSIBLE. ALL HVAC UNITS SHALL BE GROUND-MOUNTED.
 - EACH LOT IN THIS SUBDIVISION IS PERMITTED ONE PRIMARY DWELLING UNIT. THE TOTAL NUMBER OF PRIMARY DWELLING UNITS SHALL BE 98, NO FURTHER LOT SPLITTING WILL BE ALLOWED.
 - THERE SHALL BE NO FURTHER DIVISION OF LAND OR DELINEATION OF PARCELS WITHIN THE AREA OF THIS SUBDIVISION PLAT WITHOUT APPROVAL BY THE BOARD OF SUPERVISORS.
 - LOT 7 IS LOCATED WITHIN FEMA FLOOD HAZARD ZONE AE. A CLOMR HAS BEEN APPROVED BY FEMA (FEMA CASE NO. 15-09-1843R, LETTER DATED AUGUST 2, 2016) TO OUTLINE THE PLAN WHEREBY THE AFFECTED LOTS WILL BE REMOVED FROM THE FLOOD HAZARD ZONE. UNTIL SUCH TIME AS THE ASSOCIATED LOMR IS APPROVED AND THE FEMA FLOOD HAZARD DESIGNATION REMOVED, THE LOWEST FLOOR ELEVATION OF THE STRUCTURES WITHIN THE EFFECTIVE FLOOD HAZARD WILL BE REQUIRED TO BE AT OR ABOVE THE REGULATORY FLOOD ELEVATION, FLOOD INSURANCE REQUIREMENTS SHALL APPLY AND A FLOODPLAIN USE PERMIT WILL BE REQUIRED.

| R1-6 RUPD DEVELOPMENT STANDARDS COMPARISON | | |
|---|--|--|
| REGULATION | BASE ZONING DISTRICT REGULATION | EXISTING RUPD ZONING REGULATIONS |
| ZONING CASE #Z2005031 | | |
| MAX. HEIGHT | 30' OR 2 STORIES | 30' OR 2 STORIES |
| MIN. FRONT YARD | 20' | 20' |
| MIN. SIDE YARD | 5' | 5' |
| MIN. STREET-SIDE YARD | 10' | 10' |
| MIN. REAR YARD | 25' | 15' |
| MIN. LOT AREA | 6,000 SQ. FT. | 6,000 SQ. FT. |
| MIN. LOT WIDTH | 60' | 53' |
| MIN. LOT AREA PER DWELLING UNIT | 6,000 SQ. FT. | 6,500 SQ. FT. |
| MAX. LOT COVERAGE | 40% | 45% |
| MIN. DISTANCE BETWEEN BUILDINGS | 10' | 10' |
| PARKING SPACES | 2/DU | 2/DU |
| MAX. PRIVACY WALL HEIGHT | 6' | 6' PRIVACY WALL OR FENCE W/MAX 7" COLUMNS OVER A MAX 3' RETAINING WALL |
| MAXIMUM HEIGHT OF SUBDIVISION MONUMENT | 6' | 10' PRIMARY 6'-8" SECONDARY |
| MAXIMUM SUBDIVISION SIGN AREA (SIGN AREA AS DEFINED BY MCZO 1408.1) | 32 SQ. FT., 6' HIGH WITH THE BASE AT LEAST 1/2 THE WIDTH | 70 SQ. FT. PRIMARY * 24 SQ. FT. SECONDARY * * INCLUDES LOGO |

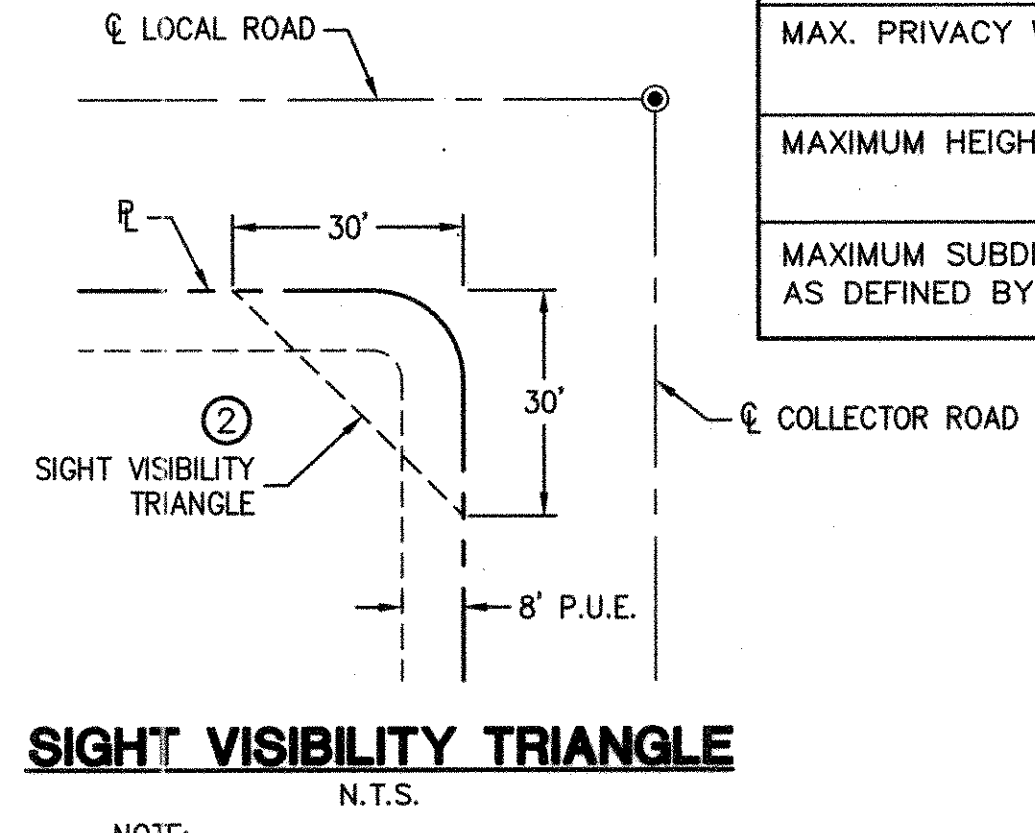


TYPICAL BUILDING SETBACK DETAIL R1-6 RUPD
 N.T.S.



SIGHT VISIBILITY TRIANGLE
 N.T.S.

NOTE:
 DETAIL PERTAINS TO ALL LOCAL UNCONTROLLED INTERSECTIONS

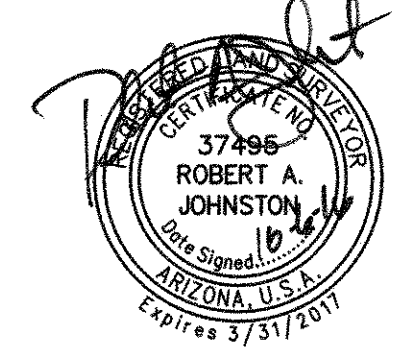


SIGHT VISIBILITY TRIANGLE
 N.T.S.

NOTE:
 DETAIL PERTAINS TO INTERSECTION OF LOCAL ROAD WITH COLLECTOR ROAD

UTILITY COMMITMENT TABLE

| | |
|-----------------|---------------------------------------|
| WATER | EPCOR WATER |
| SEWER | LIBERTY WATER |
| ELECTRIC | APS |
| TELEPHONE | CENTURY LINK |
| GAS | SOUTHWEST GAS COMPANY |
| CABLE TV | COX COMMUNICATIONS |
| POLICE | MARICOPA COUNTY SHERIFF'S OFFICE |
| FIRE | BUCKEYE FIRE DEPARTMENT |
| REFUSE | WASTE MANAGEMENT |
| SCHOOL DISTRICT | LITCHFIELD ELEMENTARY SCHOOL DISTRICT |
| IRRIGATION | MARICOPA WATER DISTRICT |



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 www.hilgartwilson.com

ZANJERO TRAILS PHASE 1A - PARCEL 43
 PERRYVILLE ROAD AND CAMELBACK ROAD
 MARICOPA COUNTY, ARIZONA
RE - PLAT

STATUS: PROJECT NO.: 1003
 DATE: APRIL 2016
 SCALE: N.T.S.
 DRAWN: KD/DSP
 APPROVED: RAJ

MUNICIPAL TRACKING NO:
REVISED APRIL 2016
S2013014

DWG. NO.
RP02
 SHT. 2 OF 6

NORTHWEST CORNER
SECTION 16, T2N, R2W
FOUND 3" MCDOT BRASS CAP
STAMPED T2N, R2W, S8, S9,
S16, S17, 29891, DATED 2003

N89°50'37"W (BASIS OF BEARING)
2655.10'

NORTH QUARTER CORNER
SECTION 16, T2N, R2W
FOUND 3" MCDOT BRASS CAP
STAMPED T2N R2W 1/4
S9, S16, 29891, DATED 2003

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PAPER RECORDING

0969785-6-2-1
ramirezj

CENTER OF SECTION
SECTION 16, T2N, R2W
FOUND 3/4" REBAR

S89°51'13"E 1411.51'

S89°51'13"E 2632.62' →
EAST - WEST MID SECTION LINE
80' R/W
PER INFRASTRUCTURE PLAT
BOOK 1289, PAGE 4, M.C.R.

FUTURE
ZANJERO TRAILS PHASE 1
PARCEL 37A

| CURVE TABLE | | | |
|-------------|---------|------------|---------|
| CURVE # | RADIUS | DELTA | LENGTH |
| C1 | 25.00' | 90°00'00" | 39.27' |
| C2 | 25.00' | 92°55'17" | 40.54' |
| C3 | 100.00' | 76°50'42" | 134.12' |
| C11 | 50.00' | 17°54'06" | 15.62' |
| C12 | 50.00' | 117°33'13" | 102.58' |
| C13 | 50.00' | 17°20'37" | 15.14' |
| C17 | 20.00' | 90°00'00" | 31.42' |
| C18 | 20.00' | 90°00'00" | 31.42' |
| C22 | 20.00' | 81°38'43" | 28.50' |
| C23 | 20.00' | 88°49'15" | 31.00' |
| C24 | 20.00' | 88°38'59" | 30.94' |
| C25 | 20.00' | 91°19'08" | 31.88' |
| C26 | 20.00' | 91°19'08" | 31.88' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE # | DIRECTION | LENGTH |
| L1 | N19°09'32"W | 50.01' |
| L6 | S66°56'15"E | 18.03' |
| L8 | N19°58'14"W | 162.70' |

LEGEND

- ▲ SET CORNER OF THIS PLAT WITH 1/2" REBAR MARKED RLS 37495 UNLESS OTHERWISE NOTED
- SET BRASS CAP FLUSH PER MAG STD. DTL 120-1 TYPE "B"
- ⊙ EXISTING BRASS CAP
- FOUND MONUMENT AS NOTED
- L1 LINE TABLE NUMBER
- C1 CURVE TABLE NUMBER
- R/W RIGHT-OF-WAY
- M.C.R. MARICOPA COUNTY RECORDS
- P.U.E. PUBLIC UTILITY EASEMENT
- VNAE VEHICULAR NON-ACCESS EASEMENT
- S.E. SEWER EASEMENT
- ① 25'x25' SIGHT VISIBILITY TRIANGLE
- ② 30'x30' SIGHT VISIBILITY TRIANGLE
- PARCEL BOUNDARY
- - - RIGHT-OF-WAY LINE
- · - · - LOT/TRACT LINE
- - - CENTER LINE
- · - · - EASEMENT LINE
- - - SECTION LINE

60' R/W
PER INFRASTRUCTURE PLAT
BOOK 1289, PAGE 4, M.C.R.

FUTURE
ZANJERO TRAILS PHASE 1
PARCEL 39

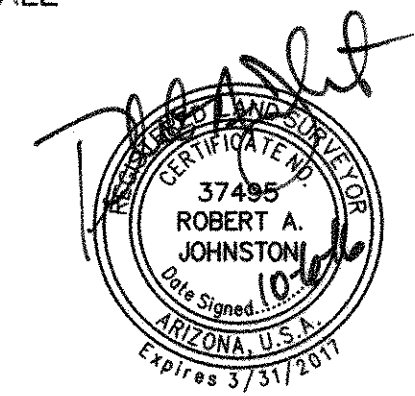
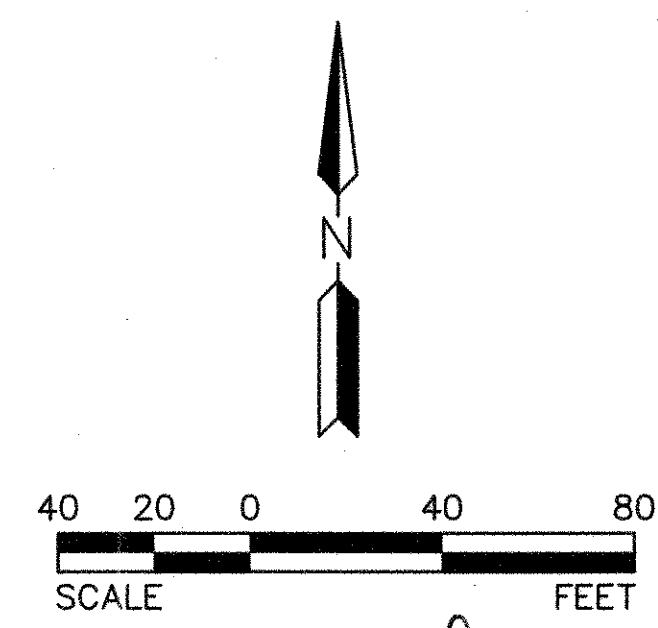
N. 189TH AVE.

N03°36'37"E 169.67'
N00°06'46"W 71.28'
N00°20'47"W 63.97'
N04°49'46"E 64.25'
R=570.00' L=205.53' D=20°39'54"



SEE SHEET RP04

SEE SHEET RP05



ZANJERO TRAILS PHASE 1A - PARCEL 43
PERRYVILLE ROAD AND CAMELBACK ROAD
MARICOPA COUNTY, ARIZONA
RE-PLAT

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www.hilgartwilson.com

STATUS:
PROJECT NO.: 1003
DATE: APRIL 2016
SCALE: 1"=40'
DRAWN: KD/DSP
APPROVED: RAJ

MUNICIPAL TRACKING NO:
REVISED APRIL 2016
S2013014

DWG. NO.
RP03
SHT. 3 OF 6

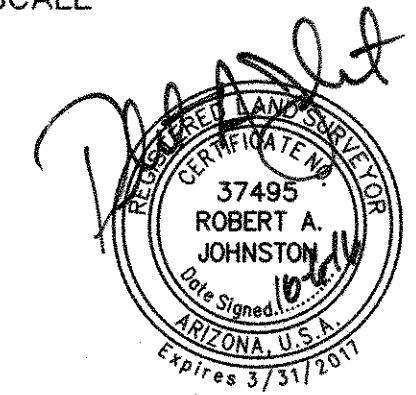
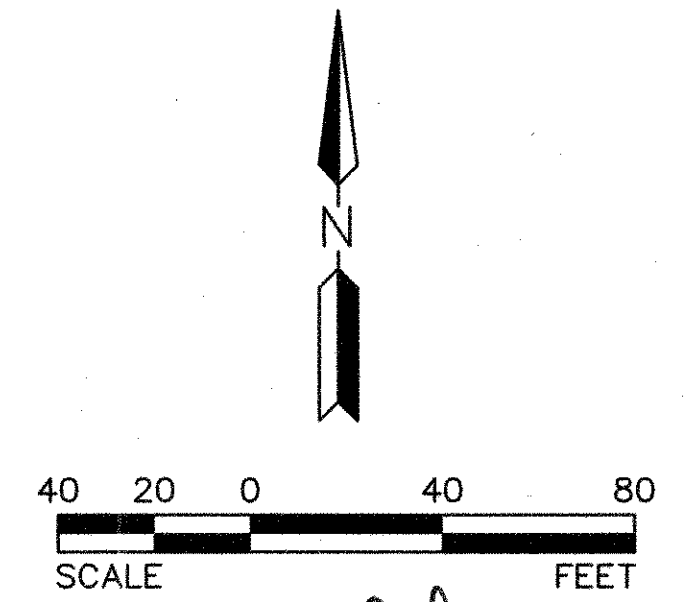


| CURVE # | RADIUS | DELTA | LENGTH |
|---------|----------|------------|---------|
| C5 | 1455.00' | 0°24'53" | 10.53' |
| C6 | 20.00' | 91°47'49" | 32.04' |
| C7 | 20.00' | 91°47'49" | 32.04' |
| C8 | 20.00' | 90°19'58" | 31.53' |
| C9 | 20.00' | 87°47'17" | 30.64' |
| C10 | 20.00' | 88°04'58" | 30.75' |
| C14 | 20.00' | 90°00'00" | 31.42' |
| C15 | 20.00' | 90°00'00" | 31.42' |
| C16 | 20.00' | 90°00'00" | 31.42' |
| C19 | 50.00' | 18°11'42" | 15.88' |
| C20 | 50.00' | 126°23'23" | 110.30' |
| C21 | 50.00' | 18°11'42" | 15.88' |

| LINE # | DIRECTION | LENGTH |
|--------|-------------|---------|
| L2 | N82°40'02"E | 50.00' |
| L4 | S39°02'52"W | 9.66' |
| L5 | N53°26'20"W | 9.71' |
| L6 | S66°56'15"E | 18.03' |
| L7 | N79°22'21"E | 240.83' |
| L10 | N27°58'02"E | 261.93' |

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MARICOPA COUNTY RECORDER
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ramirezj

- LEGEND**
- ▲ SET CORNER OF THIS PLAT WITH 1/2" REBAR MARKED RLS 37495 UNLESS OTHERWISE NOTED
 - SET BRASS CAP FLUSH PER MAG STD. DTL. 120-1 TYPE "B"
 - ⊙ EXISTING BRASS CAP
 - FOUND MONUMENT AS NOTED
 - L1 LINE TABLE NUMBER
 - C1 CURVE TABLE NUMBER
 - R/W RIGHT-OF-WAY
 - M.C.R. MARICOPA COUNTY RECORDS
 - P.U.E. PUBLIC UTILITY EASEMENT
 - VNAE VEHICULAR NON-ACCESS EASEMENT
 - S.E. SEWER EASEMENT
 - ① 25'x25' SIGHT VISIBILITY TRIANGLE
 - ② 30'x30' SIGHT VISIBILITY TRIANGLE
 - PARCEL BOUNDARY
 - - - RIGHT-OF-WAY LINE
 - LOT/TRACT LINE
 - - - CENTER LINE
 - - - EASEMENT LINE
 - - - SECTION LINE



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ZANJERO TRAILS PHASE 1A - PARCEL 43
PERRYVILLE ROAD AND CAMELBACK ROAD
MARICOPA COUNTY, ARIZONA
RE-PLAT

| | |
|-------------------|------------------------|
| PROJECT NO.: 1003 | STATUS: |
| DATE: APRIL 2016 | MUNICIPAL TRACKING NO: |
| SCALE: 1"=40' | REVISED APRIL 2016 |
| DRAWN: KD/DSP | S2013014 |
| APPROVED: RAJ | |
| DWG. NO. | |
| RP04 | |
| SHT. 4 OF 6 | |

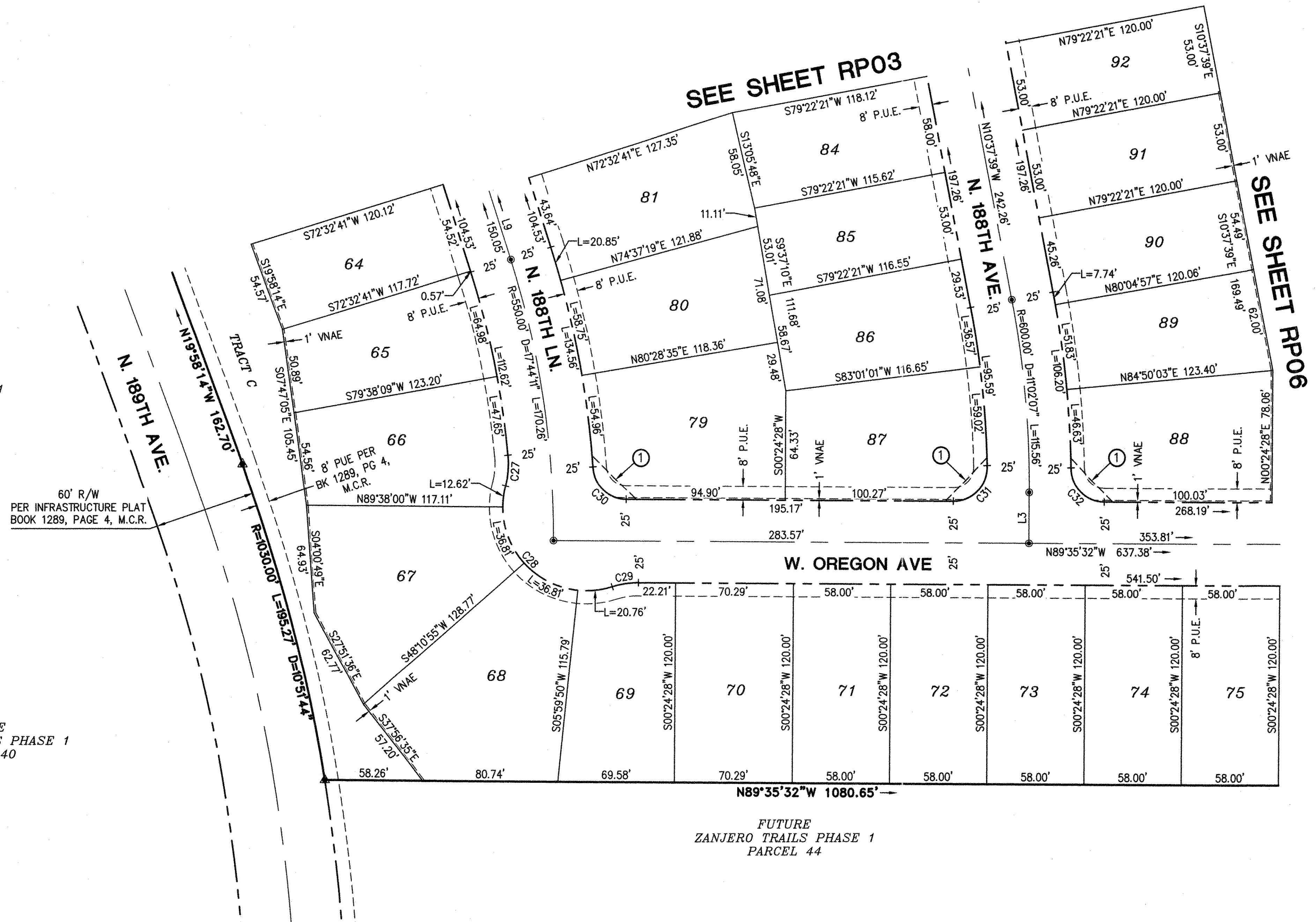
ZANJERO TRAILS PHASE 1A - PARCEL 43
 PERRYVILLE ROAD AND CAMELBACK ROAD
 MARICOPA COUNTY, ARIZONA
RE-PLAT

| | |
|------------------|------------------------|
| PROJ. NO.: 1003 | STATUS: |
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| SCALE: 1"=40' | REVISED APRIL 2016 |
| DRAWN: KD/DSP | S2013014 |
| APPROVED: RAJ | |
| DWG. NO. | |
| RP05 | |
| SHT. 5 OF 6 | |

LEGEND

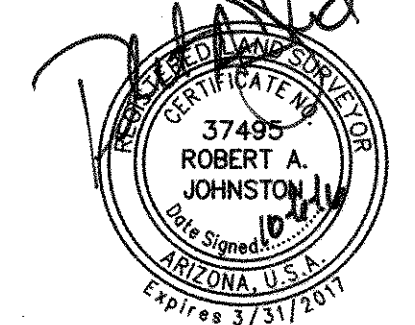
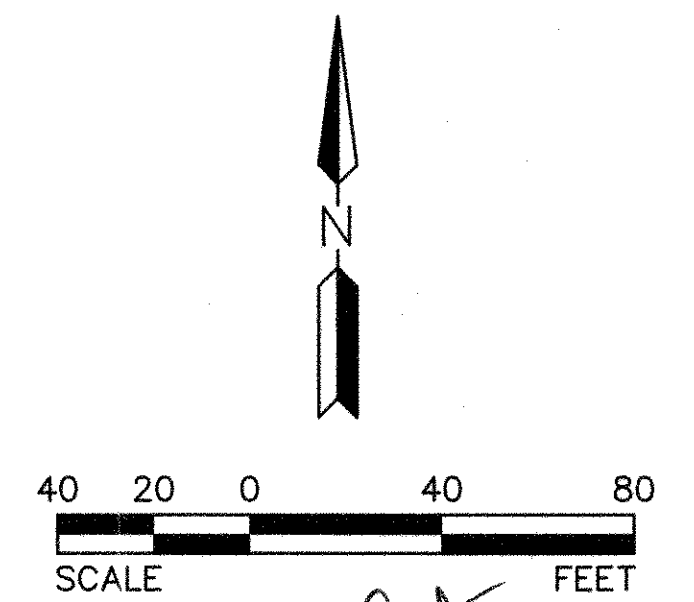
- ▲ SET CORNER OF THIS PLAT WITH 1/2" REBAR MARKED RLS 37495 UNLESS OTHERWISE NOTED
- SET BRASS CAP FLUSH PER MAG STD. DTL. 120-1 TYPE "B"
- ⊙ EXISTING BRASS CAP
- FOUND MONUMENT AS NOTED
- L1 LINE TABLE NUMBER
- C1 CURVE TABLE NUMBER
- R/W RIGHT-OF-WAY
- M.C.R. MARICOPA COUNTY RECORDS
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 ramirezj



| CURVE TABLE | | | |
|-------------|--------|------------|---------|
| CURVE # | RADIUS | DELTA | LENGTH |
| C27 | 50.00' | 19°59'33" | 17.45' |
| C28 | 50.00' | 122°36'56" | 107.00' |
| C29 | 50.00' | 18°11'42" | 15.88' |
| C30 | 20.00' | 85°32'42" | 29.86' |
| C31 | 20.00' | 91°30'36" | 31.94' |
| C32 | 20.00' | 88°42'02" | 30.96' |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE # | DIRECTION | LENGTH |
| L3 | N00°24'28"E | 30.37' |
| L9 | N17°27'19"W | 196.04' |



FUTURE
 ZANJERO TRAILS PHASE 1
 PARCEL 39

FUTURE
 ZANJERO TRAILS PHASE 1
 PARCEL 40

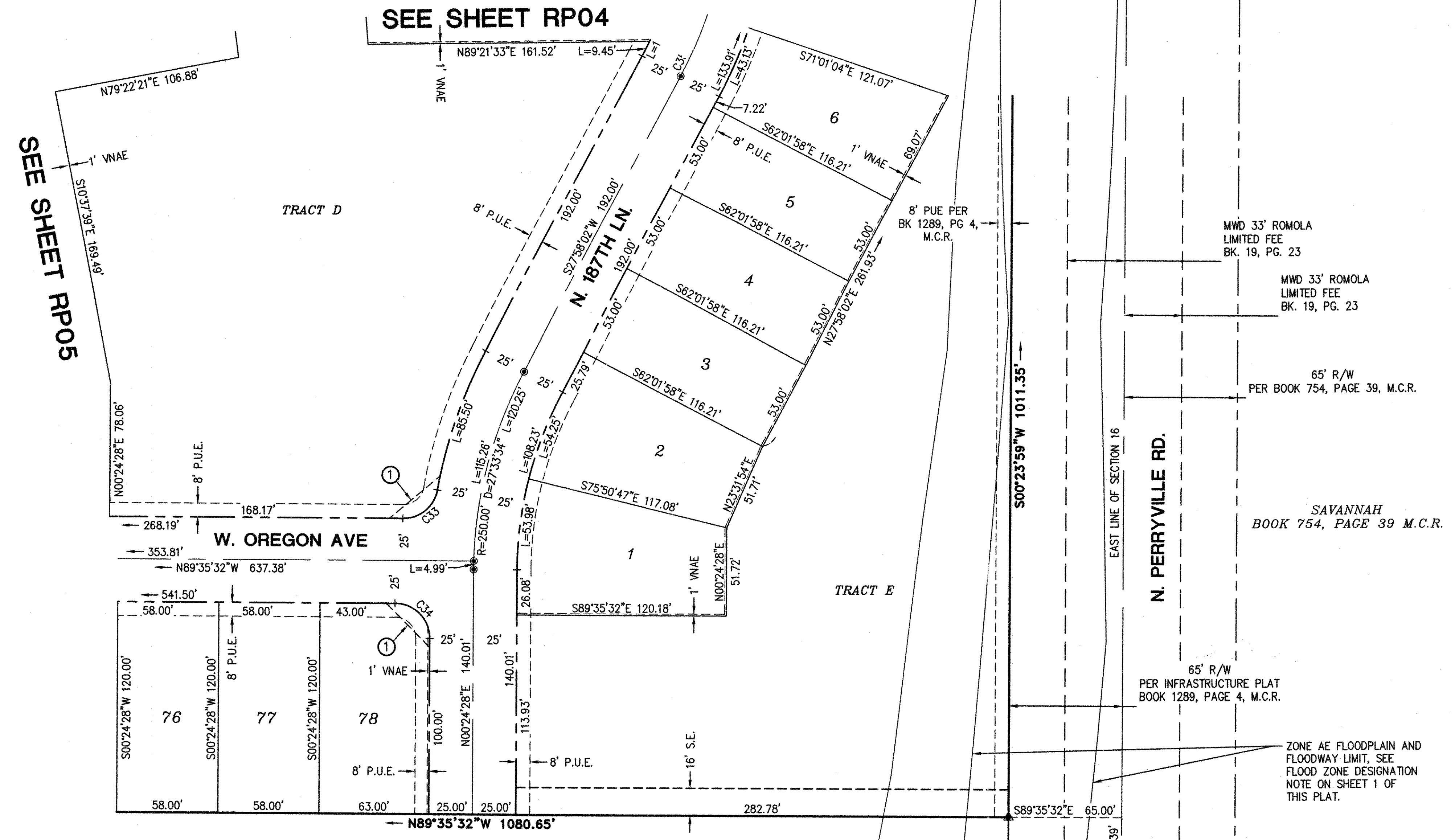
FUTURE
 ZANJERO TRAILS PHASE 1
 PARCEL 44

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 ramirezj

| CURVE TABLE | | | |
|-------------|---------|-----------|---------|
| CURVE # | RADIUS | DELTA | LENGTH |
| C33 | 20.00' | 80°14'34" | 28.01' |
| C34 | 20.00' | 89°59'59" | 31.42' |
| C35 | 250.00' | 27°54'01" | 121.74' |

LEGEND

- ▲ SET CORNER OF THIS PLAT WITH 1/2" REBAR MARKED RLS 37495 UNLESS OTHERWISE NOTED
- SET BRASS CAP FLUSH PER MAG STD. DTL 120-1 TYPE "B"
- ⊙ EXISTING BRASS CAP
- FOUND MONUMENT AS NOTED
- L1 LINE TABLE NUMBER
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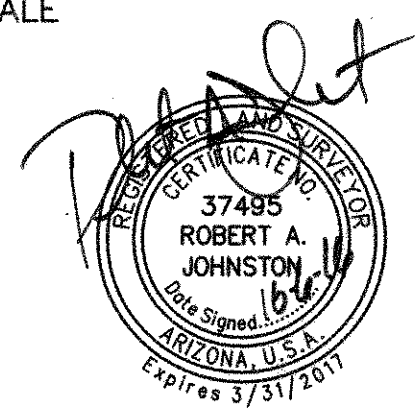
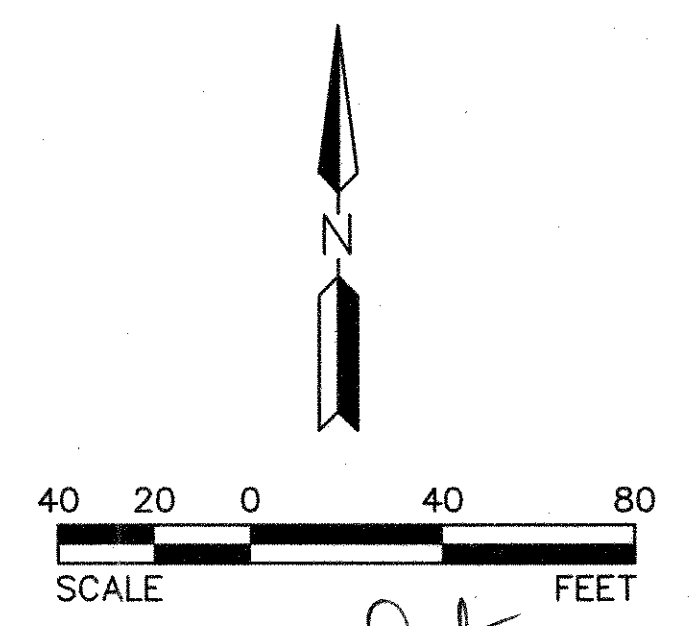


SEE SHEET RP05

SEE SHEET RP04

ZANJERO TRAILS PHASE 1A - PARCEL 43
 PERRYVILLE ROAD AND CAMELBACK ROAD
 MARICOPA COUNTY, ARIZONA
RE-PLAT

PROJ. NO.: 1003
 STATUS: APRIL 2016
 DATE: APRIL 2016
 SCALE: 1"=40'
 MUNICIPAL TRACKING NO.:
 REVISED APRIL 2016
 S2013014
 DRAWN: KD/DSP
 APPROVED: RAJ



SOUTHEAST CORNER
 SECTION 16, T2N, R2W
 FOUND 3" MCDOT
 BRASS CAP IN HAND HOLE
 STAMPED T2N R2W S15 S16 S21 S22 RLS
 26411, DATED 2009
 DOWN 0.6'±